

Simpson Marine Four Peaks Race 2016

NOTICE TO COMPETITORS NO. 2

AMENDMENT TO SAILING INSTRUCTIONS

1.1 SI 3 RACE BRIEFING

Delete 3.1

Insert 3.1 "A race briefing will be held at the club at 1900 hrs on Friday 26th February 2016."

1.2 SI 8 COURSES

Clause 8.1 – Amend Division A to Division A1. Clause 8.1 – Insert Division A2 Courses: 4A, 5A & 6A. Clause 8.6 – Division A Courses.

Insert additional Courses for Division A2: Courses 4A, 5A & 6A.

Course 4 A (Approx. distance 75 NM)	Course 5 A (Approx. distance 66 NM)	Course 6 A (Approx. distance 57 NM)
Start (Tai Tam Bay)	Start (Tai Tam Bay)	Start (Tai Tam Bay)
Windward Mark (if laid)	Windward Mark (if laid)	Windward Mark (if laid)
Waglan (S)	Beaufort (S)	Beaufort (S)
South East Soko (S)	South East Soko (S)	Shek Kwu Chau (S)
LANTAU PEAK	LANTAU PEAK	LANTAU PEAK
Shek Kwu Chau (P)	Shek Kwu Chau (P)	Shek Kwu Chau (P)
Lamma (P)	Lamma (P)	Lamma (P)
Mt Stenhouse	Mt Stenhouse	Mt Stenhouse
Violet Hill	Violet Hill	Violet Hill
Shek O Rock (Tai Long Pai) (S)	Shek O Rock (Tai Long Pai) (S)	Shek O Rock (Tai Long Pai) (S)
Tung Lung Chau	Tung Lung Chau	Tung Lung Chau
Waglan (S)	Chesterman (S)	
FINISH at Round Island	FINISH at Round Island	FINISH at Round Island



1.3 SI 9 THE START Delete 9.2 Insert 9.2: "The warni

Insert 9.2: "The warning signal for the first start will be on Saturday 27th February 2016 at 0955 hours."

1.4 SI 12 DROPPING ZONES

Delete 12.4 in its entirety.

Insert 12.4 THE TUNG LUNG CHAU DROPPING ZONES (DIVISIONS A2 & B BOATS ONLY). "There are two separate dropping zones for Tung Lung Chau, one at the Northern end, and one at the Southern end. Boats may use either or both drop zones. Runners will be required to go to both check points via the peak control on the way. Officials will be located at both of the landing points and on the peak.

The Northern Dropping zone is bounded by:

- Point 22°15'26.20"N, 114°17'29.48"E
- Point 22°15'29.30"N, 114°17'28.82"E
- Point 22°15'30.34"N, 114°17'35.13"E

The Southern Dropping zone is bounded by:

- Point 22°14'35.45"N, 114°16'57.55"E
- Point 22°14'23.40"N, 114°17'13.05"E

NOT FOR NAVIGATION - FOR REFERENCE ONLY



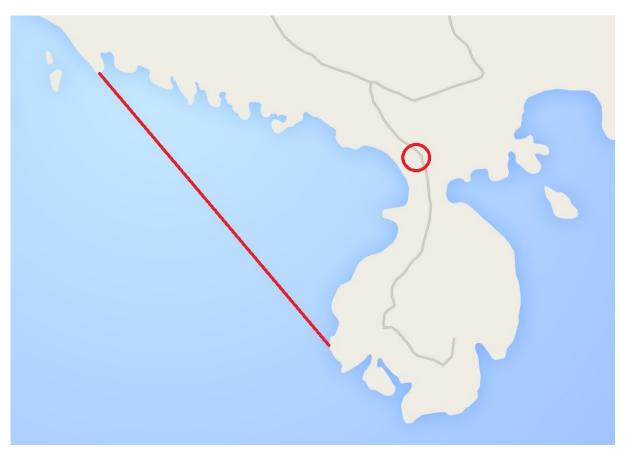


- 1.5 SI 15 DECLARATIONS AND RETIREMENTS Delete 15.1 Insert 15.1 "After finishing, boats shall submit completed Post Race Declaration Forms (if appropriate) to the club by 1200 hrs on Monday 29th February 2016."
- 1.6 SI 16 PROTESTS Delete 16.2 Insert 16.2 "The time limit for protests is 2000 hrs on Sunday 28th February 2016."
- SI 18 TIME LIMIT
 Delete 18.1
 Insert 18.1 "Any boat not finishing by 1900 hrs on Sunday 28th February 2016 will be scored DNF."
- 1.8 SI 21 BOAT SAFETY Delete 21.7 Insert 21.7 "Boats will be required to fit a tracking devices for the duration of the race. These devices shall be collected at the Skippers Briefing on Friday 26th February 2016 and returned to the club not later than Friday 4th March 2016 at the Prize giving. Trackers which are lost or broken will be charged to the boat cost."
- 1.9 SI 25 PEAKS TO BE CLIMBED Delete 25.2 Division A in bold Insert 25.2 Division A1 only in bold. Amend 25.3 Division A2 & B in bold.
- 1.10 SI 32 HILL RUNNING TIMES SI 32.5 – Text has no change. Delete 32.5 Northern Drop off diagram - Tung Lung Chau Insert 32.5 New Diagram below.





Delete 32.5 Southern Drop off diagram – Tung Lung Chau Insert 32.5 New Diagram below .



1.11 FOOD AND BEVERAGE Delete 38.1

Insert 38.1 "Non – member competitors may purchase cash coupons from the Coffee shop which are valid for use only on the designated race days and prize giving presentation. There will be a buffet breakfast served in the Coffee shop from 0700 hours on Saturday 27th February and the bar and coffee shop may be used after racing on Sunday 28th February.

1.12 ANNEX C – SKIPPERS DECLARATION, HILL RUNNING TIMES FORM, MOTOR DECLARATION FORM Delete: The first clause from all three forms regarding submission date and time.

Insert: In all three forms "To be submitted to the Aberdeen Boat Club by 1200 hours on Monday 29th February 2016. Fax 2873 2945 or Email: <u>marinecoord@abclubhk.com</u>"

1.13 INDICATIVE DROPPING ZONES Delete Combine TLC Picture. Use amended Combine TLC as outlined in clause 1.4.

> Simpson Marine Four Peaks Race 2016 Committee Posted on the Official Notice board at 1500 hours on 5th February 2016.